Complete/and send this form together with applicable fee(s), to: Mail Mail Stop ISSUE FEE Commissioner for Patents APR 0 1 2004 P.O. Box 1450 Alexandria, Virginia 22313-1450 (703) 746-4000 or <u>Fax</u> INSTRUCTIONS. This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All furtifier correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. 7590 03/15/2004 MICHAEL A. MANN Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. NEXSEN PRUET JACOBS & POLLARD, LLC PO DRAWER 2426 COLUMBIA, SC 29202-2426 (Depositor's name) Brigman (Signature (Date APPLICATION NO. FILING DATE FIRST NAMED INVENTOR ATTORNEY DOCKET NO. CONFIRMATION NO. 10/621,063 07/16/2003 Tonny Kaempe 23532-77 8838 TITLE OF INVENTION: BIPOD FOR LIGHT-WEIGHT MACHINE GUN APPLN, TYPE SMALL ENTITY ISSUE FEE PUBLICATION FEE TOTAL FEE(S) DUE DATE DUE NO nonprovisional \$1330 \$1330 06/15/2004 **EXAMINER** ART UNIT CLASS-SUBCLASS CHAMBERS, TROY 3641 042-094000 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or 1 Michael A. Mann agents OR, alternatively, (2) the name of a single ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. firm (having as a member a registered attorney or 2Nexsen Pruet Adams agent) and the names of up to 2 registered patent ☐ "Fee Address" indication (or "Fee Address" Indication form attorneys or agents. If no name is listed, no name PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Kleemėier, LLC will be printed. Number is required. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☐ corporation or other private group entity **□** government 4a. The following fee(s) are enclosed: 4b. Payment of Fee(s): Issue Fee ☐ A check in the amount of the fee(s) is enclosed. □ Publication Fee ☐ Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). Advance Order - # of Copies Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. (Authorized Signafure 04 04/01/2004 HVUONG2 00000199 080719 10621063 NOTE; The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or oth interest as shown by the records of the United States Patent and Trademark Office. 1330.00 DA 02 FC:8001 30.00 DA This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450 Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PART B - FEE(S) TRANSMITTAL

OIPE			
APR 0 1 2004 &	TRANSMITTAL LETTER (General - Patent Pending)		Docket No. 23532-77
In Remposition Of: K	aempe, Tonny		
Serial No.	Filing Date	Examiner	Group Art Unit
10/621,063	07/16/2003	Chambers, Troy	3641
	TO THE COMMISSIO	NER FOR PATENTS:	
Transmitted herewith is:			
Transmittal letter (1) Transmittal of Payment PTOL-85B (1) Certificate of 1st Class I postcard in the above identified an	Mailing		

ino additional fee is required	١.
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A check in the amount of is attached.

The Director is hereby authorized to charge and credit Deposit Account No.

080719

as described below.

Charge the amount of

 \boxtimes Credit any overpayment.

Charge any additional fee required.

Dated: 3/29/04

Michael A. Mann Reg. No. 32,825 PO Drawer 2426 Columbia, SC 29202-2426 phone-803-253-8282 mmann@nexsenpruet.com

I certify that this document and fee is being deposited on 3-29-04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Kay Brigman

Typed or Printed Name of Person Mailing Correspondence

RANSMITTAL OF PAYMENT OF ISSUE FEE (Large Entity) Docket No. APR 0 1 2004 & (37 C.F.R. 1.311) 23532-77 Kaempe, Tonny Serial No. Filing Date Examiner Group Art Unit Confirmation No. 10/621,063 Chambers, Troy 3641 8838 07/16/2003 Bipod for Light-Weight Machine Gun Invention: Mail Stop Issue Fee TO THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450 Transmitted herewith are the following for the above-identified application. ☑ Issue Fee Transmittal Form PTOL-85 ☑ Utility Fee: \$ 1330.00 Design Fee: Plant Fee: □ Publication Fee: □ A check in the amount of is attached. The Director is hereby authorized to charge and credit Deposit Account No. 080719 as described below. Charge the amount of \boxtimes Credit any overpayment. Charge any additional fee required. — Dated: 3/29/04 Michael A. Mann Reg. No. 32,825 PO Drawer 2426 Columbia, SC 29202-2426 phone-803-253-8282 mmann@nexsenpruet.com CC: Certificate of Transmission by Facsimile This certificate may only be used if paying Certificate of Mailing by First Class Mail by deposit account. I certify that this document and authorization to charge deposit certify that this document and fee is being deposited 3-29-04 with the U.S. Postal Service as first class account is being facsimile transmitted to the United States with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner and Trademark Office (Fax Patents, P.O. Box 1450, Alexandria, VA 22313-1450. Date

Signature

Typed or Printed Name of Person Signing Certificate

Kay Brigman

Typed or Printed Name of Person Mailing Correspondence

CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8) Applicant(s): Kaempe, Tonny			Docket No. 23532-77			
Serial No. 10/621,063	Filing Date 07/16/2003	Examiner Chambers, Troy	Group Art Unit 3641			
APR 0 1 2004 (S)	ght-Weight Machine Gun					
PERM & TRANSMART PORT						
I hereby certify that this						
is being deposited with the United States Postal Service as first class mail in an envelope addressed to:						
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 29, 2004						
		Kay Brigm				
		(Typed or Printed Name of Person M	ailing Correspondence)			
(Signature of Person Mailing Correspondence)						
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